APPLICATION FOR WINDRUSH COMMONS APARTMENTS



Please Print Clearly

| This is an application for an apartment at: | DATE: |
|---|---|
| Windrush Commons 910 Main Street Great Barrington, MA 01230 | |
| | Berkshire Housing Services, Inc., Email: leasing@berkshirehousing.com Fax: 413 496 9831 Drop Off: 3 rd Floor One Fenn Street Pittsfield, MA 01201 Mail To: P.O. Box 1180 Pittsfield, MA 01202-1180 |

Attachment REASONABLE ACCOMMODATION

An applicant may be interviewed only after the receipt of this tenant application to Berkshire Housing Services Inc.

A. GENERAL INFORMATION

| Applicant N | Jame(s): | | | |
|-------------|---|---|-----------------------|-------|
| Address: | Street | Apt.# | City | State |
| Best Phone | ZIP #: | | Email: | |
| Jest I Hone | | | you □ RENT or □ OW | |
| Amoun | unit: tt of current monthly rental | or mortgage payment: \$rental income from property? | (Check one) | |
| | utilities paid by you:] | HeatElectricityGas | Other | |
| Approx | cimate monthly cost of utili | ies paid by you (excluding ph | one and cable TV): \$ | |
| Bedroo | m size requested:One _One BR(ADA)Two | BRTwo BRThre BR(ADA)Three BR(AI | e BR OA) | |
| Do vou | receive MOBILE Section | 3 or other rental assistance par | yments? Yes I | No |

| * For an i one or mo income for available support no prevent the reasons; (cright to ochlives in see | ndividual or family to qualify or specified risk factors: (1) to the geographic area; and (2 to attain housing stability, metworks, <i>e.g.</i> , family, friends, tem from moving to an emergal is living in the home of an ecupy their current housing of everely overcrowded housing stics associated with instability. | at risk of home as "at risk of he the individual or the individual of eaning the individual of faith-based or of gency shelter. (3) other because of the living situation (8) is exiting ar | delessness (see omelessness' family has independent or family has independent dual or family other social net social net social net deconomic har will be terminal institution; or sed risk of hor | definition below, the individual of come below 30 p insufficient resources does not have surveyed, immediate requently because dship; (5) has be nated; (6) lives in ref. (9) otherwise li | or family must ercent of med erces immedia afficient resoutely available e of economic en notified that a hotel or me | t exhibit lian tely arces or to c at their otel; (7) |
|--|--|---|--|--|--|---|
| | Name | Relationship to head | Birth Date | Age (optional) | SS # | Student Y/N |
| Head | | | | | | |
| - Tenant | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| If yes, exp | nticipate any changes in house | • | | | | No No |

C. INCOME
List ALL sources of income as requested below. If a section doesn't apply, cross out or write NA.

| Household Member Name | Source of Income | Gross Monthly Amount |
|------------------------------|--|-------------------------|
| | Social Security | \$ |
| | | |
| | SSI Benefits | \$ |
| | Pension (list source) | \$ |
| | Pension (list source) | \$ |
| | Pension (list source) | \$ |
| | | |
| | Veteran's Benefits (list claim #) | \$ |
| | Veteran's Benefits (list claim #) | \$ |
| | | \$ |
| | Unemployment Compensation | \$ |
| | Unemployment Compensation | \$ |
| | Title IV/TANF | \$ |
| | Title IV/TANF | \$ |
| | Contributions to the Household (monetary or not) | \$ |
| | | |
| | Full-Time Student Income (18 & Over Only) | \$ |
| | Full-Time Student Income (18 & Over Only) | \$ |
| | | |
| | Interest Income (source) | \$ |
| | Interest Income (source) | \$ |
| | Interest Income (source) | \$ |
| | Long Term Medical Care Insurance Payments in excess of \$180/day | \$ |

| Household Member Name | Source of Incom | Gross Annual Amount | | |
|------------------------------|--|------------------------|-------|-----|
| | Employment amount: | | \$ | |
| | Employer: | | | |
| Employment Address: | Telephone# | | | |
| | How long employed: | Position Held | : | |
| | Employment amount: | | \$ | |
| | Employer: | | | |
| Employment Address: | Telephone# | | | |
| | How long employed: | Position Held | l: | |
| | | | | |
| | Employment amount: | | \$ | |
| | Employer: | | | |
| Employment Address: | Telephone# | | | |
| | How long employed: | Position Held | : | |
| | | | | |
| | Alimony | | | |
| | Are you <i>legally entitled</i> to rece | ive alimony? | □ Yes | □No |
| | If yes, list the amount you are a receive. | entitled to | \$ | |
| | Do you receive alimony? | | □ Yes | □No |
| | If yes list amount you receive. | | \$ | |
| | Child Support | | | |
| | Are you <i>legally entitled</i> to rece | ive child | □ Yes | □No |
| | support? | | | |
| | If yes list the amount you are <i>e</i> receive. | ntitled to | \$ | |
| | Do you receive child support? | | □ Yes | □No |
| | If yes, list the amount you rece | ive. | \$ | |

| | Other Income | \$ | |
|--|--|-------|-----|
| | Other Income | \$ | |
| | Other Income | \$ | |
| | | | |
| TOTAL GROSS ANNUAL INCOME (Ba | sed on the monthly amounts listed above x 12) | \$ | |
| TOTAL GROSS ANNUAL INCOME FRO | OM PREVIOUS YEAR | \$ | |
| Do you anticipate any changes in this inco | me in the next 12 months? | □ Yes | □No |
| Is any member of the household legally en | titled to receive income assistance? | □ Yes | □No |
| Is any member of the household likely to r from someone who is not a member of the | eceive income or assistance (<i>monetary or not</i>) household as listed on Page 2)? | □ Yes | □No |
| If yes to any of the above, explain: | | | |
| Is the income received? | | □ Yes | □No |

| | | D. ASSETS | |
|-------------------------------|--------------------|---|------------|
| If your ass | | to list here, please request an addition 't apply, cross out or write NA. | nal form. |
| Checking Accounts | Account# | Bank Name: | Balance \$ |
| Name of person on the | | | |
| Account | Location & Address | s: | |
| Name of person on the Account | Account# | Bank name: | Balance \$ |
| | Location & Address | s: | |
| Name of person on the Account | Account# | Bank Name: | Balance \$ |
| | Location & Address | s: | |
| Name of person on the Account | Account# | Bank Name: | Balance \$ |
| Account | Location & Address | S: | |
| Name of person on the Account | Account# | Bank name: | Balance \$ |

| | | Location | n & Addres: | s: | | | |
|---------------------------------------|--------------------|-------------|-------------|---------------------------------------|--------------------------|----------|------------|
| Trust Account # | | Bank | | Balance \$ | | | |
| | | # | | Bank | | Balaı | nce \$ |
| Contification | of Domosit | # | | Bank | | Balaı | nce \$ |
| Certificates of | or Deposit | # | | Bank | | Balaı | nce \$ |
| Credit Union | 1 | # | | Bank | | Balaı | nce \$ |
| # | | # | | Bank | | Balaı | nce \$ |
| Savings Bonds | | # | | Maturity D | ate | Valu | e \$ |
| | | # | | Maturity D | ate | Valu | e \$ |
| Life Insurance Policy | | # | | | | Cash | Value \$ |
| Life Insurance | ce Policy | # | | | | Cash | Value \$ |
| | | | | | | | T |
| | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ |
| Mutual Fund | | | #Shares: | | Interest or Dividend \$ | | Value \$ |
| | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ |
| Stocks | | | | | | | |
| Stocks | Name: | | #Shares: | | Dividend Paid \$ | | Value \$ |
| | Name: | | #Shares: | · · · · · · · · · · · · · · · · · · · | | | Value \$ |
| Bonds | Name: | | #Shares | | Interest or Dividend \$ | | Value \$ |
| Bonus | Name: | | #Shares | | Interest or Dividend \$ | | Value \$ |
| | | | | Interest or Dividend \$ | | | Value \$ |
| | | | | | | | |
| Real Estate Pr | roperty: Da | vou own a | nv nronertv | , 2 | | | □ Yes □ No |
| If yes, Type o | | you onn u | ny property | · • | | <u> </u> | 105 110 |
| Location of pr | | | | | | | |
| Appraised Market Value | | | | | | | \$ |
| Mortgage or o | | loans balar | nce due | | | | \$ |
| Amount of an | | | | | | | \$ |
| Amount of mo | | | | | | | \$ |
| Investment Pr | operty | | | | | | |
| If yes, Addres | SS: | | | | | | Value: \$ |
| , , , , , , , , , , , , , , , , , , , | | | | | R | ental I | ncome: \$ |
| | | | | | | | |
| Does any mer NOT a memb | | | | | jointly with a person wh | o is | □ Yes □ No |
| If yes, describ | | | | | | Į. | |

| Do they have access to the asset(s)? | □ Yes | □No |
|--|-------|----------------|
| | | |
| Have you sold/disposed of any property in the last 2 years? | □ Yes | □No |
| If yes, Type of property: | | |
| Market value when sold/disposed | \$ | |
| Amount sold/disposed for | \$ | |
| Date of transaction: | | |
| | | |
| Have you disposed of any other assets in the last 2 years (Example: Given away money to Irrevocable Trust Accounts)? | | |
| | □ Yes | \square_{No} |
| If yes, describe the asset: | | |
| Date of disposition: | | |
| Amount disposed | \$ | |
| | | |
| Do you have any other assets not listed above (excluding personal property)? | □Yes | \Box No |
| If yes, please list: | | |
| | | |
| E. ADDITIONAL INFORMATION | | |
| Have you or any member of your family ever been convicted of a felony? | □Yes | □No |
| If yes, describe: | | |
| | □Yes | □No |
| Have you or any member of your family ever been evicted from any housing? | | |
| If yes, describe: | | |
| | □Yes | □No |
| Have you ever filed for bankruptcy? | | |
| If yes, describe: | | |
| | | |
| Will you take an apartment when one is available? | □Yes | □No |
| Briefly describe your reasons for applying: | -1 | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

F. REFERENCE INFORMATION

| | Name: | | | |
|-----------------------------|-------------|----------|-------------|--|
| | Address: | | | |
| Current Landlord | Home Phone: | | Bus. Phone: | |
| Current Lunaroru | How Long? | | | |
| | Name: | | | |
| | Address: | | | |
| Prior Landlord | Home Phone: | | Bus. Phone: | |
| | How Long? | | | |
| Credit Reference #1: | | | | |
| Address: | | | | |
| Account #: | | Phone #: | | |
| Credit Reference #2: | | | | |
| Address: | | | | |
| Account #: | | Phone #: | | |
| Credit Reference #3: | | | | |
| Address: | | | | |
| Account #: | | Phone #: | | |
| Personal Reference #1: | | | | |
| Address: | | | | |
| Relationship: | | Phone #: | | |
| Personal Reference #2: | | | | |
| Address: | | | | |
| Relationship: | | Phone #: | | |
| Personal Reference #3: | | | | |
| Address: | | | | |
| Relationship: | | Phone #: | | |
| | | | | |
| In case of emergency notify | y: | | | |
| Address: | | T | | |
| Relationship: | | Phone #: | | |

The information regarding race, national origin, and sex designation solicited on the application is requested in order to assure the Federal Government that Federal Laws prohibiting discrimination against tenant applicants on the basis of race, color, national origin, religion, sex familial status, age and handicap are complied with. You are not required to furnish this information but are encouraged to do so.

The following information is requested for statistical purposes to determine the degree to which its programs are utilized by minority families and certain ethnic groups.

| Hispanic or Latino □ Yes □ No | | | |
|--|-------------------------------|-----------------|-----------------|
| Native Hawaiian or Pacific Islander B | | | |
| American Indian/Alaskan NativeAsian _ | WhiteOther | | |
| Male Female | | | |
| | 2 | | |
| Do you request an accessible (barrier free) unit | | | |
| Do you request any modifications of an apartm | | | |
| Do you have sensory impairments that require | special features in an apartr | nent? | <u> </u> |
| Are you currently using an illegal controlled su | | | |
| Do you have a previous conviction of same? | | | |
| Have you ever been convicted of illegal manuf | acturing or distribution of a | a controlled su | bstance? |
| | | | |
| Do any household members smoke? | All apartments at | Windrush Co | ommons are non- |
| smoking. | | | |
| G. VEHICLE INFORM | ATION (if applicable) | | |
| ist any cars, trucks, or other vehicles owned. Parking | will be provided for one v | ehicle. Arrang | gementswith |
| Management will be necessary for more than one vehi | icle. | | |
| Type of Vehicle: | License Plate #: | | |
| /ear/Make: | Color: | | |
| Type of Vehicle: | License Plate #: | | |
| Year/Make: | Color: | | |
| Oo you own any pets? | | Yes | No |
| f yes, describe: | | | |

CERTIFICATION

I hereby certify that I will not maintain a separate rental unit in another location. I further certify that this will be my/our permanent residence. I understand that I must pay a security deposit for this apartment prior to occupancy. I understand that my/our eligibility for housing will be based on applicable income limits and by management's selection criteria. I certify that all information in this application is true to the best of my/our knowledge and I understand that false statements or information are punishable by law and will lead to cancellation of this application or termination of tenancy after occupancy. All applicants must sign application. By signing you authorize credit checks, landlord, bank and personal reference checks.

| Date |
|------|
| Date |
| |

NOTICE TO APPLICANTS WITH DISABILITIES REGARDING REASONABLE ACCOMMODATION

Berkshire Housing Services, Inc., Inc. does not discriminate against applicants on the basis of their race, creed, color, religion, sex, gender identity, genetic information, national origin, marital or familial status, disability, age, receipt of public assistance or sexual preference in its management of rental housing. Consistent with applicable law, Berkshire Housing will provide a reasonable accommodation to applicants if they or any household members have a disability or handicap and if the reasonable accommodation is necessary to provide an equal opportunity to use and enjoy the housing.

A reasonable accommodation is some modification that Berkshire Housing can make to the apartments it manages or in its rules or procedures that will assist an otherwise eligible applicant with a disability to take advantage of the housing, provided that the change does not pose an undue financial or administrative burden to Berkshire Housing or require a fundamental change in its program. A reasonable accommodation may include providing an appropriate auxiliary aid to an applicant with a disability where such assistance is necessary to enable effective communication with the applicant.

Examples of reasonable accommodation include:

- Installing flashing light smoke detectors in an apartment for a household with a hearing-impaired member;
- Making a sign language interpreter available to a hearing-impaired applicant during an interview.

An Applicant household that has a member with a disability must still be able to meet essential obligations of tenancy. For example, they must be able to pay rent, to care for their apartment, to report required information to Berkshire Housing to avoid disturbing their neighbors, etc. This requirement takes into consideration whether any requested reasonable accommodation would permit the applicant to be considered eligible.

If you or a member of your household have a disability or handicap and think you might need or want a reasonable accommodation, you may request it at any time in the application process or after you have moved in. We prefer that you make the request by completing our Request for Reasonable Accommodation form, but you do not have to use our form to make the request. Of course, if you would prefer not to discuss your disability with Berkshire Housing Services, that is your right.

You can get a Request for Reasonable Accommodation form at Berkshire Housing Services' office, at One Fenn Street, Pittsfield, MA 01201 or by calling (413) 499-1630. If you need help filling out the form or need to submit your request in some other way, please call at the above numbers.

Section 8 **Project-Based Voucher Program**



Please complete and return to:

Berkshire Housing Development Corporation One Fenn Street, 3"' Floor Pittsfield, MA 01201 (413) 499-4887

Foragencyuseonly: Date/Time Stamp/ Control Number

Pre-Application far Housing Assistance

Please print neatly in Ink. All flelds are required. Submitthis form only. Incomplete, photocopied, e-mailed or faxed applications will not be accepted. If you are already on our tenant-based Section 8 waiting 11st your record will be updated using the Information that you provide below. Due to the $volume \ of applications received, we \ will not verify the receipt of malled applications. We cannot be responsible for material that is likegible or missing as a result of <math display="block">\frac{1}{2} \frac{1}{2} \frac{1}{$

IMPORTANT!

One-third of all applicants are dropped from the waiting list due to unreported address changes. Do not let this happen

| to you. Report a-ffi' | Change of address in | writing to the agend | y liste | d above. | | , | |
|---|--|--|---|-------------------|-------------|-----------|-----------------|
| Head of Househo | | 1 Pho | ne (incl | ludearea code) | | | |
| | | | | audur du de du d' | | | |
| First Name | | Middle Name La | | Last Name | | | |
| Address | | | C | City/Town | | State | ZIp code |
| Shelter Name | : Shelter Add | ress | C | City/Town | | State | Zip code |
| Fam11y Informat1 | | | | | | | |
| Write in the approximation family members. Gross annual house | | nily's gross (before | taxes) - | annual incoi | ne. Include | all sour | ces for all |
| Gross annual nouse | moid income \$ | | | | | | |
| List the Head of House family member to the | | | _ | | | | of each |
| FirstName | Last Name | Relation to Head | | Birth Date | Age | Sex | Social Security |
| | | Head of Househo | ld | | | | Number |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| If you have more than | eight family members | s please check her | e fla | and list them | on a seoar | ate oiece | e of paoer. |
| ForAgencyUseOnly. | | | | | | | |
| HouseholdBedroomS | Size: Single II | BR 2BR | 3BR | 4BR | SBR | | |
| Check if the head of Check if anyone in We collect data on race ethnicity. Please indicated Race of head of how White Delack, Native Hawaiian/Others. | the household requise the household requise to if you are Hispanic. You may confirm the hold of the household of the household of the household requirement. | lires a wheelchain we with federal regular our answers will not a choose more thar | r acce tions. F affect y n one | People of vario | n. ving} | | _ |
| Ethnicity of head of Hispanic | | only one} Non-His anic | | | | | |
| What is your currer D I am homeless D I live in substanda O I have been involution D I pay more than O I live in a shelter O I am doubled up D I live in public hou D I live in a transition O I live in subsidize D Other (describe) | ard housing untarily displaced by fi 50% of my monthly ir with friends or relative using anal housing program | ire, flood, or other r ncome for rent and es | natural | l disaster | | | |

Location of Project-Based Apartments

From the list below, check the box next to the communities where you would like to live. Please do not choose a community unless you think you would really live there. Applying to every property slows down the admissions process far everyone.

Only check properties that have apartments appropriate far your household size. If you selecta property from the list below that you are not eligible to occupy you will not be added to that waiting list. The housing agency will make the final determination of eligibility based on the family infarmation that you are providing in this pre-application. If you need a larger apartment as a reasonable accommodation far a disability please contact the agency listed above far assistance in completing this farm.

Single Room Occupancy (SRO) and Enhanced Single Room Occupancy (ESRO) units are only far one person. SRO units typically have shared bathrooms and may not have a kitchen or have a shared kitchen. ESRO units have private bathrooms and may have kitchenettes. If you are a single person household and are not elderly or disabled you may only choose properties that have SRO and ESRO units. Studio apartments do not have a separate bedroom but have a full kitchen. Elderly apartments are far persons at least 62 years of age. Supportive Service apartments provide certain services to tenants and you must have a documented need far the supportive services offered at these

properties. Properties that have **wheelchair accessible** apartments are marked with the information on the available bedroom sizes of these apartments.

1090 - contact us far more

NOTE: Any project Usted below as closed is t:emporarily closed to new applicants, until further notice.

FOR INFORMATION ON HOW TO APPLY TO ADDITIONAL PROJECT- BASED PROPERTIES WITH OWNER-MAINTAINED WAITLISTS, PLEASE CONTACT BERKSHIRE HOUSING DEVELOPMENT CORPORATION AT (413) 499-4887.

| | | | | | | Number of Units by Bedroom \$ ize | | | | | | |
|------------|----------------|------------------------------------|-----|-----------------|------------------------------------|-----------------------------------|------|--------|---------|---------|---------|----------|
| - j | Community | Property /Street | | Elderly Only | Supportive Services Provided | SRO | ESRO | Studio | 1 BR | 2 BR | 3 BR | 4+ BR |
| D | Lee | 57 Main Street | Μ, | | | | | | 2 | 2 | | |
| D | Pittsfield | Rice Silk Mili 55 Spring Street | | | | | | | | 3 | 2 | |
| u | Pittsfield | YMCA | ti! | | | | 30 | | | | | |
| D | Pittsfield | Brattlebrook Villaqe | M | | | | | | | 5 | 3 | |
| О | Gt. Barrington | Bostwick Gardens | | Yes | Yes | | | | 6 | 2 | | |
| D | Gt. Barrington | Bentley Apts | | | Yes | | | | 3 | 3 | 2 | |
| D | Gt. Barrington | Hillside Ave Apts | J | 1 | | | | | 2 | 2 | 1 | |
| D | Williamstown | Cole Ave Apts | | | | | | | | 4 | 4 | |
| D | Gt. Barrington | Windrush | | | | | | | | 3 | 3 | |

⁻Applicants meeting a project-specific preference will be selected first. You will be mailed information on how to qualify for a preference.

This housing list is updated periodically. Far information on the availability of new apartments or on apartments in other parts of the state, call the number at the top of this fonm or visit the Housing Consumer Education Center website at www.masshousinginfo.org.

Certification of Applicant

Please read this statement very carefully. By signing, you are agreeing to its terms.

I hereby certify that the infarmation I have provided in this pre-application is true and accurate. I understand that:

- ./ any misrepresentation or false infarmation will result in my application being cancelled or denied, orin termination of housing assistance;
- ./ this is a pre-application far project-based rental assistance through DHCD and its regional administering agencies and is not an offer of housing;
- ./ at the time I rise to the top of the waiting lists, I will be required to provide verification of the infarmation I have provided here, in accordance with federal housing regulations and DHCD policy;
- ./ it is my responsibility to notify any one of DHCD's regional administering agencies in writing of any change of address and my application may be cancelled if I fail to do so;
- it is my responsibility to notify any one of DHCD's regional administering agencies in writing of anychange in family size or composition that might affect the number of bedrooms my family requires and my failure to do so may affect my place on the waiting list;
- ./ my participation in the Section 8 housing program is subject to my being eligible and in compliance with HUD and DHCD regulations; and that I will be subject to a criminal history check.

I agree that DHCD can share my infarmation with other state agencies far the purposes of determining program eligibility.

| Signature of head of household | Date |
|--------------------------------|------|
| | |



Application for Massachusetts Rental Voucher Program (MRVP)

| This box is for Office Use Only | | | |
|---------------------------------|--|--|--|
| Date of Receipt: | | | |
| Time of Receipt: | | | |
| Control Number: | | | |
| Race and/or Ethnicity: | | | |
| Priority Category: | | | |
| Local Preference (LHAs Only): | | | |
| Voucher Size: | | | |

Incomplete applications will not be processed. Please complete all information requested on the application. If a question is not applicable, please write N/A. Make sure you sign the last page. If you need additional space to provide an answer, please attach an additional sheet(s). Once completed please mail or hand carry to the housing agencies at which you want to apply and are accepting applications.

| Name of Applicar | nt: | | | | | |
|-----------------------------------|---|--------------------------|--------------|------------------------------|-----------------------------|------------------------------|
| | | | | | Apt | |
| Mailing Addres | SS: | | | | No: | |
| City / Tow | n: | | | State: | Zip: | |
| Cell Phon | e: | Hor | ne Phone: | | | |
| Ema | il: | | | | | |
| 2. Members of hous | ehold to live in unit, inc | luding Head of Ho | usehold: | | | |
| First & Last Name | Relationship to Head of Household | Date of Birth | Sex | Social Security Number | Racial Desig- nation* | Ethnic Desig- nation** |
| | Head | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Social security number w | ill be used to verify incom | ie, assets, and crimin | al record in | formation. | | |
| | stions is optional. Your sta | | | | vill NOT be affec | ted by this |
| information. *Racial Designation: | American Indian or Alask Islander; White; Other (s | | k or African | American; Native | Hawaiian or Oth | ner Pacific |
| **Ethnic Designation: | Hispanic/Latino or Not H | • • • | | | | |
| 3. Do you understar | nd spoken or written En | glish? Yes | □ No | | | |
| Primary Spoken L | anguage: | | | | | |
| Primary Written L | anguage: | | | | | |

| 4. | | ity : If you want to apply for a Homeless Priority, you must first be RVP's definition of homeless is NOT the same as those used by ho | | | nn 8 | |
|---|-----------------------------------|--|--------------|---------------|-----------|--|
| | | n a homeless shelter will NOT automatically qualify you as a Hom | | | on 6. | |
| | | lefined by state regulations as an applicant who is (you must be a | | | | |
| | | place to live or who is in a living situation in which there is a sign | | nediate and | direct | |
| | l | ife or safety that would be alleviated by placement in an appropr | iate unit; | | | |
| □ Who has not caused or substantially contributed to the situation; □ Who has made reasonable efforts to prevent or avoid the situation and to locate alternative | | | | | | |
| □ Who has made reasonable efforts to prevent or avoid the situation and to locate alternative housing; a □ Who is displaced or about to be displaced from his/her primary residence. | | | | | | |
| If you think you meet the definition of homeless, please select the category below that best describes your | | | | | | |
| situation. Homelessness MUST be due to one of the categories below to qualify for Homeless Priority. | | | | | | |
| Displaced by No-fault of Applicant (i.e. No-fault eviction) | | | | | | |
| Displaced by No-radit of Applicant (i.e. No-radit eviction) Displaced by Severe Medical Emergency | | | | | | |
| | | by Domestic Violence | | | | |
| | l · | by Natural Forces (i.e. Fire, Flood, Earthquake) | | | | |
| | • | by Public Action (i.e. Urban renewal, eminent domain) | | | | |
| | • | by Public Action (i.e. Condemnation of home) | | | | |
| | | | | | | |
| | | | | | | |
| 5. | | e: If you are applying at a Local Housing Authority, you may rece | | | you live, | |
| | Work, or have of Please answer to | hildren attending school in the same city/town of the Local Hous | ing Authorit | у. | | |
| | | y reside in the same City/Town that the Local Housing Authority | to which | | | |
| | you are applyin | | to willen | ☐ Yes | □ No | |
| | | y work in the same City/Town that the Local Housing Authority to | o which | ☐ Yes | □ No | |
| | you are applyin | g is located in? | | □ 163 | | |
| | • | y have a child who attends school in the same City/Town that th | e Local | ☐ Yes | □ No | |
| | Housing Author | ity to which you are applying is located in? | | | | |
| | | | | | | |
| 6. | Do vou have a | ny special needs due to a disability or need a reasonable accomm | odation? |] Yes □ I | No | |
| | | ,, -, -, -, -, -, -, -, -, -, -, -, -, - | | | | |
| | Please Specify: | | | | | |
| | | | | | | |
| | | | | | | |
| _ | F | atort. Name of a malatine and rived NOT alaminate live with | M/=:11 == | | :£ | |
| 7. | • , | ontact: Name of a relative or friend NOT planning to live with you to reach you in case of an emergency. | . we will co | ntact this pe | rson it | |
| | we are unable | to reach you in case of an emergency. | | | | |
| | Name: | Relationship: | | | | |
| | | | | | | |
| | Address: | | Α | pt No: | | |
| | | | | | | |
| | City / Town: | Sta | te: | Zip: | | |
| | Call Division | H Bh | | | | |
| | Cell Phone: | Home Phone: | | | | |
| | Fmail | | | | | |
| | Liliali. | | | | | |

8. Income Before Deductions: Estimate the Gross Income anticipated for ALL household members from ALL sources for the next 12 months. Specify all sources. Name of Employer or Gross Income for **Household Member Name** Source of Income Next 12 Months Salary & Wages, including Overtime & Tips Salary & Wages, including Overtime & Tips Net Income from **Business or Profession** Unemployment or **Disability Compensation** TAFDC or **Public Assistance** Regular Child Support & **Alimony Payments** Social Security Benefits & SSI, including SSP **VA Disability** \$ Income Pensions, Annuities, \$ Dividends, and Interest Other Income: **Total Gross Income:** \$ 9. Assets: List below the assets of everyone to live in the unit. Include all bank accounts, stocks and bonds, trusts, real estate, etc. **DO NOT** include clothing, furniture or cars. Use additional paper if necessary. Name of Financial Asset Value or Household Member Asset Type Current Balance Institution Account No. Do you own any ☐ Yes If yes, please □ No provide the address: real estate? Have you sold, transferred or given away any real ☐ Yes **If yes**, provide date property or assets in the last three (3) years? of sale / transfer: ☐ No Amount of the sale / transfer: Value of the sale / transfer: \$ 10. **Expenses:** Estimate the amount you will spend, if any, on the following categories over the next 12 months. Un-reimbursed Medical Expenses: \$ Health Insurance: Child Care: Alimony or Child Other (i.e. care of disabled household member or homemaking Support Payments: and travel expenses for disabled household member)

| | | ne original. | | |
|---|--|------------------------------|---|---------------------------------------|
| | , | ne original. | | |
| | photocopy of this signature is as valid as the | | 1 | |
| | SIGNED UNDER THE PAINS AND PENALTI | • | erstand that a photocopy of this appl | ication and a |
| | internet searches for all adult members o | • | | |
| | Criminal Offender Record Information fro | | | |
| | misrepresentation may result in the denia | | | |
| | certify that the information I have given in | | | |
| | I authorize the Administering Agency to | make inquiries to verif | y the information I have provided in | this application. I |
| | will be removed from the waiting list. | | | The second strip from the |
| | <u>composition.</u> I understand that if I do not i | | | |
| | that it is my responsibility to inform the A | | • | · · · · · · · · · · · · · · · · · · · |
| | Voucher Program (MRVP) from an Admini rental assistance program, I must provide | | | |
| | plans to move or end a present tenancy up | | <u> </u> | |
| | I understand that this application is not a | _ | | |
| | APPLICANT'S CERTIFICATION: | | | |
| | | | | |
| | respect to an inquiry herein relative to prior arrest | | | answer no record with |
| | in need of services which did not result in a comple housing or an occupational or professional license | | · | |
| | answer 'no record' with respect to any inquiry rela | | | |
| ı | may answer 'no record' to an inquiry herein relativ | e to prior arrests or crimir | nal court appearances. In addition, any app | licant for employment may |
| | applicant for employment or for housing or an occ | | · | |
| | * An applicant for employment or for housing or all probation may answer 'no record' with respect to a | | | |
| L | please explain: | | and Page 1 | th the committee of |
| | If Yes to ANY, | | | |
| ļ | offender in the state of Massachusetts? | | | ☐ No/No Record* |
| | Do you or any member of your househol | iu nave a litetime req | uirement to register as a sex | ☐ Yes |
| ļ | drug or violent crime? | lal bayra a lifati | matters pending?* | □ Vc - |
| | household ever been convicted of a | ☐ No/No Record* | household have any criminal | ☐ No/No Record* |
| | Have you or any member of your | | Do you or any member of your | |
| Γ | 13. Criminal Record | ☐ Yes | Do you or any member of your | ☐ Yes |
| | 13 Criminal Bassad | | | |
| | please explain: | | | |
| | If Yes to either, | | | |
| | Have you ever been evicted from a renta | al unit for cause? | ☐ Yes ☐ N | No |
| | Do you owe any previous property owner | - | | |
| | 12. Rental History | | | |
| | | | | |
| | please explain: | _ | | |
| | If Yes to either above, | | | |
| | | C | or damages to the housing agency? | |
| | Where you terminated for cause? | | Do you owe any money, back rent, | ☐ Yes ☐ No |
| | Reason Moved Out: | _ | | |
| | | | | |
| | Date Moved Out: | _ | | |
| | | | | |
| | Name of Housing Agency: | _ | | |
| | | | | |
| | Household at that time: | _ | | |
| | If yes, Name of Head of | | | |
| | housing assistance from this or an | y other housing agen | cy? | |
| | | , | | |
| | 11. Have you, or any member of your | household, ever rece | ived ☐ Yes ☐ No | |