BERKSHIRE HOUSING SERVICES, INC. Christian Hill Commons Application 1 Fenn Street, 3rd Floor P.O. Box 1180 PITTSFIELD, MASSACHUSETTS 01202-1180 413-499-4887 413-445-7633 (FAX)

The agent will provide help in reviewing this document. If necessary, persons with disabilities may ask for this application in large print or other alternative formats.

Please indicate bedroom size: One bedroom ___ Four Bedroom ___ Hearing/Visual Adapted Unit Yes No Three Bedroom____ 1) Applicant MAILING ADDRESS, IF DIFFERENT: STREET CITY STATE ZIP BUS. TEL. # _____ TEL.# 2) Racial and Ethnic Designation (Optional Section: Information will be used for fair housing programs only, as required by State and Federal Laws). White (not of Hispanic Origin) _____ American Indian/Alaskan Native_____ Race: Asian or Pacific Islander Black (Not of Hispanic Origin) _____ Hispanic Note: Upon request to the Agent, you have a right to receive a Tenant Selection Plan (with Program Description Insert) which summarizes the tenant application process, eligibility and screening requirements, for occupancy in this property. 3) Rental History (please provide a minimum of 5 years rental history) **Current Landlord**: _____ Phone #:____ Address: _____ Monthly Rent: _____ _____ Utilities Included_____ Dates of occupancy: From ______ to _____ Why do you want to leave this address?

| Previous Addr | ess: | | | | | |
|---------------------------------------|---------------------------------|------------------|-----------------------------------|----------|--|----|
| Previous Land Address: Phone #: | | | | | | |
| | ncy: Fromave this address? | | to | | | |
| Previous Addr | ess: | | | | | |
| Previous Land Address: | | | | | | |
| Phone #: | | | | | | |
| | ncy: From u leave this addre | | to | | | |
| 4) M Yourself. | embers of Housel | nold: Plea | ase list everyone who wi | I оссиру | the apartment. INCLU | DE |
| Full Name | Social Security Number | Date of Birth | Relationship to Head of Household | Sex | Full Time Student Yes or No (indicate below) | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Is a change | e in household exp | ected? | Yes 🗆 N | 0 | | |
| If yes, what | type of change: | | | | | |

| 5) | household member pension, TANF, pu annuities, dividends | including full time studuling full time studuling income form rental properties income form rental properties | ned or received in the nex lents, such as Welfare, wa loyment, disability benefits perty, military pay, scholarsh ial security number, plea | ges, social security / SSs, child support, alimony ips or other grants. If yo |
|-----------|---|---|---|---|
| Но | usehold Member | Type of Income/Frequency | Source | Gross monthly income (before taxes) |
| | | | | |
| 6) | accounts, Certificat Insurance policies. | es of Deposit, Money Ma : IF YOU HAVE NO ASS | ported. Assets include: chec rkets, Stocks, Bonds, Real SETS, COMPLETE PAGE (mpanies and approximate v | Estate holdings, and Life 6. |
| | | property or disposed of a Yes | ny assets for less than fair | market value in the last Amount Received |
| | request or change | ges in a unit or developm | any accessibility or reasona ent or alternate ways we no lain | eed to communicate with |

| furi | Note: If you are unable to furnish a landlord reference or other housing reference, please nish character references. They must have known you for one (1) year or more and not sted to you. |
|------|--|
| | Name of Character Reference |
| | TelephoneAddress |
| | Name of Character Reference Telephone Address |
| 9) | Expenses: Do you pay for child care for any children under the age of 13, a care attendant or any equipment for a handicapped household member, which enables you or another family |
| | member to work or go to school? |
| | If yes, please fill in the type of expense and the amount you expect to spend on this care in the next twelve months: |
| | Do you pay for any medical expenses that are not covered by insurance? This includes |
| | insurance premiums. |
| 10) | Have you or any member of your household ever been a recipient of any state or federal housing |
| | assistance program? |
| | Name of Housing Authority or Agency: |
| | Address of subsidized Unit: |
| | City, State: |
| | Date Moved Out: |
| | Reason for Moving: |
| | Did you leave as a tenant in good standing: \square Yes \square No |
| | If no, please explain: |
| • | bu answered yes to question 10, has your assistance ever been terminated for fraud, nonment of rent or failure to cooperate with recertification procedures? \Box Yes \Box No |
| | If yes, explain: |

| 11) | Have you or any member of your household ever been arrested or convicted of a crime? Are any household members required to register as a sex offender under Massachusetts state law | | | | | | |
|-----|---|--|--|--|--|--|--|
| | or any other state law? ☐ Yes ☐ No | | | | | | |
| | If yes, list the names of the persons and registration requirements. (Place and length of time registration is required. | | | | | | |
| | NOTE: A failure to respond fully to these questions may result in rejection or denial of this application. | | | | | | |
| 1 | 2)Have you ever been displaced from your home? Yes No If so, please describe | | | | | | |
| 1 | B)Does your present apartment contain health code violations? Yes No If so, please describe | | | | | | |
| 1 | l) Is your present apartment too small for your family Yes no | | | | | | |
| 1 | 5)Does your current housing cause accessibility or other problems for any household member who has a disability? Yes No If so, please describe | | | | | | |
| 1 | 6) Have you or any member of your household suffered actual or threats of physical violence by a spouse or other member of the household? If so, please provide details | | | | | | |
| | 17) How did you hear of this apartment complex? | | | | | | |
| | 18) Pets are allowed at these developments in accordance with Berkshire Housing Services, Inc.'s Pet Policy. If you have or will have a pet please check box: | | | | | | |
| | ☐ Please send me a copy of the Pet Policy. | | | | | | |
| | 19) Do you own a car? Yes No If yes, please indicate year and model | | | | | | |

Apartments are financed by the Massachusetts Housing Finance Agency and are rented without regard to race, color, religion, sex or national origin, handicap or familial status. Federal law prohibits the discrimination against individuals with handicaps. Upon request, reasonable accommodations will be made to rules, policies, practices and services making them accessible and permit assistive animals when they provide tenants with equal housing opportunities.

I/we understand that this application is not an offer of housing. I/we understand that it is my responsibility to notify Berkshire Housing in writing of any change of address, income or family composition. By signing this application I/.we are giving permission for Berkshire Housing staff to verify any information in this application, perform a credit and criminal record check. All information is regarded as confidential in nature. Additional information will be provided if requested. I/we understand that any false statements or misrepresentation are punishable by State and Federal laws. I /we certify that the information provided on this application is true and accurate, to the best of my knowledge and belief. I/We understand that if I/we am contacted regarding these programs and I/we do not respond, my name will be removed from the waiting list. I /we certify that the information provided on this application is true and accurate, to the best of my knowledge and belief. I/we certify that we have received a notice from the management agent describing the right to reasonable accommodations for persons with disabilities.

| APPLICANT'S SIGNATURE | DATE |
|------------------------------------|---|
| PERSON TO NOTIFY IN CASE OF AN EME | ERGENCY: |
| Name | |
| Relationship | |
| Address | |
| City, State, Zip | |
| Telephone Number | |
| NO ASS | SET CERTIFICATION |
| PLEASE COMPLETE THIS ONLY IF YOU F | |
| | kind. If I do acquire any assets such as savings, other assets I will notify Berkshire Housing Services, Inc. |
| SIGNATURE | DATE |



Voucher Program (MRVP)

| This bo | x is for Office Use Only |
|-------------------------------|--------------------------|
| Date of Receipt: | |
| Time of Receipt: | |
| Control Number: | |
| Race and/or Ethnicity: | |
| Priority Category: | |
| Local Preference (LHAs Only): | |
| Voucher Size: | |

Incomplete applications will not be processed. Please complete all information requested on the application. If a question is not applicable, please write N/A. Make sure you sign the last page. If you need additional space to provide an answer, please attach an additional sheet(s). Once completed please mail or hand carry to the housing agencies at which you want to apply and are accepting applications.

| | Apt |
|-------------------------|---------------------|
| | No: |
| | Zip: |
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| Racial y Designation | g- Desig- |
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| edures will NOT | be affected by this |
| ; Native Hawaiia | an or Other Pacific |
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| 4. | | t y : If you want to apply for a Homeless Priority, you must first be considere | | | |
|------|--|--|---------------------|--------------|--|
| | | /P's definition of homeless is NOT the same as those used by homeless she | | | |
| | Residing in | a homeless shelter will NOT automatically qualify you as a Homeless Priori | ty applicant. | | |
| | "Homeless" is de | efined by state regulations as an applicant who is (you must be able to chec | k <u>ALL</u> boxes) | : | |
| | ☐ Without a place to live or who is in a living situation in which there is a significant, immediate and direct | | | | |
| | threat of life or safety that would be alleviated by placement in an appropriate unit; | | | | |
| | ☐ Who has not caused or substantially contributed to the situation; | | | | |
| | Who has made reasonable efforts to prevent or avoid the situation and to locate alternative housing; and | | | | |
| | Who is displaced or about to be displaced from his/her primary residence. | | | | |
| | | meet the definition of homeless, please select the category below that best | t describes v | OUR | |
| | | lessness MUST be due to one of the categories below to qualify for Homele | • | oui | |
| | | | ess Friority. | | |
| | · | by No-fault of Applicant (i.e. No-fault eviction) | | | |
| | · | by Severe Medical Emergency | | | |
| | · | by Domestic Violence | | | |
| | · | y Natural Forces (i.e. Fire, Flood, Earthquake) | | | |
| | ☐ Displaced b | y Public Action (i.e. Urban renewal, eminent domain) | | | |
| | ☐ Displaced b | y Public Action (i.e. Condemnation of home) | | | |
| If y | ou are applying fo | or a Homeless Preference, you <u>MUST ATTACH VERIFICATION</u> of your situa | tion to be el | igible. | |
| | | | | | |
| 5. | Local Preference | e: If you are applying at a Local Housing Authority, you may receive a local p | reference if | you live, | |
| | | ildren attending school in the same city/town of the Local Housing Authori | ty. | | |
| | Please answer th | e following and provide appropriate verification : | | | |
| | Do you currently | reside in the same City/Town that the Local Housing Authority to which | | | |
| | you are applying | is located in? | ☐ Yes | □ No | |
| | • If yes, please | attach verification of your principle residence, such as a lease, utility bill, | | | |
| | or state-issu | ed photo ID. | | | |
| | Do you currently | work in the same City/Town that the Local Housing Authority to which | | | |
| | you are applying | is located in? | | □ Na | |
| | • If yes, please | attach verification of your employment or offer of employment, such as | ☐ Yes | ☐ No | |
| | a pay stub o | employment offer letter. | | | |
| • | Do you currently | have a child who attends school in the same City/Town that the Local | | | |
| | Housing Authori | ty to which you are applying is located in? | ☐ Yes | \square No | |
| | If yes, please | attach verification of your child's enrollment. | | | |
| L | • • • • | , | ı | | |
| 6. | Do you have an | γ special needs due to a disability or need a reasonable accommodation? \square | □ Yes □ | No | |
| | | | | | |
| | Please Specify: | - | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 7. | Emergency Cor | ntact: Name of a relative or friend NOT planning to live with you. We will c | ontact this p | erson if | |
| | we are unable | to reach you in case of an emergency. | | | |
| | | | | | |
| | Name: | Relationship: | | | |
| | _ | | | | |
| | Address: | A | Apt No: | | |
| | | | | | |
| | City / Town: | State: | Zip: | | |
| | _ | | | | |
| | Cell Phone: | Home Phone: | | | |
| | _ | | | | |
| | Email: _ | | | | |



8. Income Before Deductions: Estimate the Gross Income anticipated for ALL household members from ALL sources for the next 12 months. Specify all sources. Name of Employer or Gross Income for Source of Income Next 12 Months Household Member Name Salary & Wages, including Overtime & Tips Salary & Wages, including Overtime & Tips Net Income from **Business or Profession** \$ Unemployment or \$ **Disability Compensation** TAFDC or **Public Assistance** Regular Child Support & \$ **Alimony Payments** Social Security Benefits & SSI, including SSP \$ **VA** Disability \$ Income Pensions, Annuities, \$ Dividends, and Interest Other Income: \$ **Total Gross Income: \$** 9. Assets: List below the assets of everyone to live in the unit. Include all bank accounts, stocks and bonds, trusts, real estate, etc. **DO NOT** include clothing, furniture or cars. Use additional paper if necessary. Name of Financial Asset Value or Institution **Household Member Asset Type** Current Balance Account No. \$ \$ \$ Do you own any ☐ Yes If yes, please provide the address: real estate? □ No Have you sold, transferred or given away any real ☐ Yes **If yes**, provide date property or assets in the last three (3) years? ☐ No of sale / transfer: Amount of the sale / transfer: Value of the sale / transfer: \$ 10. **Expenses:** Estimate the amount you will spend, if any, on the following categories over the next 12 months. **Un-reimbursed** Health Insurance: Medical Expenses: Child Care: Alimony or Child Other (i.e. care of disabled household member or homemaking

Support Payments:

and travel expenses for disabled household member)

| 11. | Have you, or any member of your household, ever housing assistance from this or any other housing If yes, Name of Head of Household at that time: | | |
|----------------|--|--|--|
| | Name of Housing Agency: | | |
| | Date Moved Out: | | |
| | Reason Moved Out: | | |
| | Where you terminated for cause? \square Yes \square No | Do you owe any money, back rent, | □ No |
| | If Yes to either above, please explain: | | |
| Have If Yes | Rental History ou owe any previous property owner money for dar you ever been evicted from a rental unit for cause to either, e explain: | | |
| 13. | Criminal Record | | |
| | you or any member of your household Yes been convicted of a drug or violent crime? No | | ☐ Yes ☐ No |
| - | ou or any member of your household have a lifetim of Massachusetts? | e requirement to register as a sex offender in the | ☐ Yes ☐ No |
| | to <u>ANY</u> , e explain: | | |
| APPL | make plans to move or end a present tenancy until Massachusetts Rental Voucher Program (MRVP) fr | f housing. Based on this application, I understand I il I have been issued a voucher in writing under the rom an Administering Agency. Before an Administesistance program, I must provide them with written | ering |
| | | the Administering Agency in writing of any change on the Administering Agency in writing of any change of the Administering Agency of the Waiting list. | _ |
| | I authorize the Administering Agency to make inquapplication. I certify that the information I have giany false statement or misrepresentation may resemble Administering Agency will request Criminal Offer | uiries to verify the information I have provided in the iven in this application is true and correct. I undersult in the denial of my application. I understand the ider Record Information from the Department of Cottons to the household to searches for all adult members of the household | tand that <u>at the</u> Criminal |
| | • | | |
| | SIGNED UNDER THE PAINS AND PENALTIES OF PER photocopy of this signature is as valid as the origin | RJURY; I understand that a photocopy of this applicated. The state of | ation and a |
| | Applicant's Signature: | Date: | |
| | Reviewer's Signature: | Date: | |

