

**Print the form shown below for the selected unit type**  
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**Allowances for Tenant-Furnished Utilities and Other Services**      **U.S. Department of Housing and Urban Development**  
 Office of Public and Indian Housing

Locality	Green Discount	Unit Type					Date (mm/dd/yyyy)
<b>Berkshire County</b>	<b>None</b>	<b>Larger Apartment Bldgs. (5+ uni</b>					<b>12/1/2017</b>
Utility or Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Space Heating	Natural Gas	\$50	\$56	\$62	\$68	\$73	\$79
	Bottled Gas	\$70	\$82	\$96	\$110	\$124	\$138
	Electric Resis	\$34	\$39	\$52	\$65	\$77	\$90
	Electric Heat	\$24	\$29	\$35	\$40	\$45	\$49
	Fuel Oil	\$58	\$68	\$79	\$91	\$102	\$114
Cooking	Natural Gas	\$4	\$5	\$7	\$9	\$11	\$13
	Bottled Gas	\$7	\$9	\$12	\$16	\$20	\$24
	Electric	\$6	\$7	\$10	\$13	\$16	\$19
	Other	\$0	\$0	\$0	\$0	\$0	\$0
Other Electric	\$22	\$25	\$35	\$45	\$55	\$65	
Air Conditioning	\$0	\$0	\$0	\$0	\$0	\$0	
Water Heating	Natural Gas	\$10	\$12	\$17	\$22	\$27	\$32
	Bottled Gas	\$18	\$21	\$31	\$41	\$50	\$60
	Electric	\$15	\$18	\$23	\$28	\$34	\$40
	Fuel Oil	\$15	\$18	\$26	\$33	\$41	\$49
Water	\$18	\$20	\$31	\$48	\$65	\$82	
Sewer	\$3	\$3	\$3	\$3	\$3	\$3	
Trash Collection	\$33	\$33	\$33	\$33	\$33	\$33	
Range/Microwave	\$15	\$15	\$15	\$15	\$15	\$15	
Refrigerator	\$15	\$15	\$15	\$15	\$15	\$15	
Other - specify	\$0	\$0	\$0	\$0	\$0	\$0	